Psalm 9

New King James Version (NKJV)

Psalm 9

To the Chief Musician. To the tune of "Death of the Son."[a] A Psalm of David.

- 1 I will praise You, O LORD, with my whole heart; I will tell of all Your marvelous works.
- 2 I will be glad and rejoice in You; I will sing praise to Your name, O Most High.

3 When my enemies turn back,

They shall fall and perish at Your presence.

- 4 For You have maintained my right and my cause; You sat on the throne judging in righteousness.
- 5 You have rebuked the nations,

You have destroyed the wicked;

You have blotted out their name forever and ever.

6 O enemy, destructions are finished forever! And you have destroyed cities; Even their memory has perished.

7 But the LORD shall endure forever;

He has prepared His throne for judgment.

8 He shall judge the world in righteousness,

And He shall administer judgment for the peoples in uprightness.

9 The LORD also will be a refuge for the oppressed, A refuge in times of trouble. 10 And those who know Your name will put their trust in You;

For You, LORD, have not forsaken those who seek You.

- 11 Sing praises to the LORD, who dwells in Zion! Declare His deeds among the people.
- 12 When He avenges blood, He remembers them; He does not forget the cry of the humble.

13 Have mercy on me, O LORD! Consider my trouble from those who hate me, You who lift me up from the gates of death,
14 That I may tell of all Your praise In the gates of the daughter of Zion. I will rejoice in Your salvation.

15 The nations have sunk down in the pit which they made;

In the net which they hid, their own foot is caught. 16 The LORD is known by the judgment He executes;

The wicked is snared in the work of his own hands. Meditation.[b] Selah

17 The wicked shall be turned into hell,

And all the nations that forget God.

18 For the needy shall not always be forgotten; The expectation of the poor shall not perish forever.

19 Arise, O LORD, Do not let man prevail; Let the nations be judged in Your sight. 20 Put them in fear, O LORD,

That the nations may know themselves to be but men. Selah